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POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

Application Number	10/763,537
Filing Date	January 23, 2004
First Named Inventor	John Shigeura (Deceased)
Group Art Unit	3753
Examiner Name	To be assigned
Attorney Docket Number	5094

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Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is englosed. (PTO/SB/96)								
	SIGNATURE OF				Record	*		
Signature The Allers Al								
Name	Phil N. Makropiannis, Pate	nt Axtorney, Re	g. No.	47,766	Date	July 27, 2004		
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.*								
* Total of	forms are submitted.							

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STATEMENT UNDER 37 CFR 3.73(b)							
Applicant/Patent Owner: John Shigeura (Deceased)							
Application No./Patent No.: 10/763,537 Filed/Issue Date: January 23, 2004							
Ent	ntitled: HEAT TRANSFER FOR THERMAL CYCLING						
Applera Corporation , a Corporation , (Name of Assignee) , (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)							
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) states that it is:							
	the assignee of the entire right, title and interest; or						
1.							
2.	2. an assignee of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is %						
	In the patent application/patent identified above by virtue of either:						
A.	A. [X] An assignment from the inventor(s) of the patent application/patent identified above was fax filed with the						
OR	Assignment Division on July 27, 2004. R						
B.	[] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:						
	To: The document recorded in the United States Patent and Trademark Office at						
	The document recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.						
	2. From: To:						
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	Reel, Frame, or for which a copy thereof is attached.						
[] Additional documents in the chain of title are listed on a supplemental sheet.							
[]	[] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]						
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.							
	July 27, 2004 Phil N. Makrigianpus						
	Date Typed or printed frame						
	A Signature						
	Patent Attorney Title						

LIMITED AUTHORIZATION TO ACT ON BEHALF OF ASSIGNEE REGARDING CERTAIN PATENT AND TRADEMARK MATTERS EFFECTIVE THROUGH: December 31, 2006

I, Paul D. Grossman, as Assistant Secretary of Applera Corporation ("Applera"), hereby authorize the following patent attorneys:

Scott R. Bortner, Reg. No. 34,298 John W. Burns, Reg. No. 43,520 Jeffery D. Frazier, Reg. No. 34,601 Brian D. Gildea, Reg. No. 39,995 Andrew T. Karnakis, Reg. No. 27,909 Phil N. Makrogiannis, Reg. No. 47,766 Vincent M. Powers, Reg. No. 36,246

(1) to act on behalf of Applera, with regard to any matters before the United States Patent and Trademark Office, any foreign patent or trademark offices, and any international patent or trademark entities, (2) to execute power of attorney documents on behalf of Applera, to appoint and/or establish any attorneys, agents, and/or law firms to act on behalf of Applera, in any foreign or international patent or trademark applications filed with any foreign and/or international patent or trademark offices, and (3) to execute assignment and ownership documents on behalf of Applera, with regard to any matters before the United States Patent and Trademark Office, any foreign patent or trademark offices, and any international patent or trademark offices.

Paul D. Groseman Assistant Secretary, Applera Corporation Date.

State of California

) ss.

County of San Mateo

On March 26, 2004 before me, Patti Q Sclan, personally appeared Paul D. Grossman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

WITNESS my hand and official seal.

PATT D. SELAN
Commission # 1393279
Notary Public - California
San Mateo County
My Comm. Expires Feb 9, 2007

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instrument.

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Date: July 27, 2004

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United States Patent and Trademark Office P.O. Box 1450, Alexandria, VA 22313-1450

Fax No.: 703-306-5995

Telephone No.: 703-308-9723

From: Cheri Gomez for Phil N. Makrogiannis, Reg. No. 47,766

Legal Department Fax No.: 650-638-6677 Telephone No.: 650-638-5039 Email: gomezcn@applera.com

Subject: U.S. Patent Application No. 10/763,537

Filing Date: January 23, 2004 Attorney Docket No.: 5094

No. of pages (including cover sheet): 5

Message:

Attached please find a Recordation Form Cover Sheet (in duplicate) and an executed Assignment (2 pages) for the above-identified patent application. Applicants respectfully request a recordation of Assignment and hereby authorize the Commissioner to charge the required fees to Deposit Account No. 01-2213 (Order No. 5094 US).

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U.S. DEPARTMENT OF COMMERCE RECORDATION FORM COVER SHEET Form PTO-1595 Patent and Trademark Office (Rev. 03/01) PATENTS ONLY OMB No. 0651-0027 (exp. 5/31/2002 AUE Case No: 5094 To the Honorable Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies) thereof. Name and address of receiving party(ies): Name of conveying party(ies): Applera Corporation Name: Janice G. Shigeura, Executrix for Internal Address: Applied Biosystems Group inventor John Shigeura (Deceased) Street Address: 850 Lincoln Centre Drive City: Foster City State: CA ZIP: 94404-1128 3. Nature of conveyance: Merger X Assignment Additional name(s) & address(es) attached? ☐ Yes ⊠ No Security Agreement ___ Change of Name Other: Execution Date: June 28, 2004 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: 10/763,537 B. Patent No.(s) A. Patent Application No.(s) Additional numbers attached?

Yes ☑ No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: Phil N. Makrogiannis 7. Total fee (37 CFR 3.41): \$ 40.00 **Applied Biosystems Group Enclosed** 850 Lincoln Centre Drive Authorized to be charged to deposit account Foster City, California 94404-1128 X Authorization to charge additional fees. Telephone: 650-570-6667 8. Deposit account number: 01-2213 (Attached duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE

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ASSIGNMENT

For good and valuable consideration paid to me, receipt of which is hereby acknowledged, I,

Janice G. Shigeura, Executrix for inventor John Shigeura (DECEASED), residing at 1021 Los Trancos Road, Portola Valley, California, 94028 Citizenship: US;

do hereby sell, assign, and set over unto

Applera Corporation

a Delaware corporation having a place of business at 850 Lincoln Centre Drive, Foster City, California (hereinafter "Assignee"), its successors, legal representatives and assigns, my entire right, title, and interest in and to any and all of my inventions and discoveries entitled:

HEAT TRANSFER FOR THERMAL CYCLING

as described and/or claimed in my United States patent application, having an oath or declaration fully executed by me and, subsequently assigned Serial Number 10/763,537 and filing date of January 23, 2004 by the United States Patent and Trademark Office; in and to the right to file patent applications in the name of Assignee, its designee, in my name, or in any of my other name or names, on the aforesaid inventions and discoveries in any or all countries of the world, together with all rights of priority in the aforesaid countries deriving from the above-identified United States patent application under the International Convention for the Protection of Industrial Property, under the Inter-American Convention relating to Inventions, Patents, Designs and Industrial Models, and under any other international arrangement to which the United States now is or hereafter becomes a signatory; in and to any and all applications for Letters Patent, and any and all Letters Patent that issue on any of the aforesaid applications, and in and to any and all divisions, continuations, and continuations-in-part of any and all of said applications, and any and all reissues, renewals and extensions of any of said Letters Patent, such that the same right, title and interest to be held and enjoyed by Assignee, its successors, assigns or other legal representatives, to the full ends of the terms for which all Letters Patent therefor may be granted, shall be as full and complete as that that would have been held and enjoyed by me if this assignment and sale had not been made.

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I hereby authorize Assignee to insert in this instrument the serial number and filing date of said application when officially notified thereof.